



# Membership Application

101 W. Route 66 Flagstaff, AZ 86001 Ph: (928) 774-4505 Fax: (928) 779-1209  
www.flagstaffchamber.com

**PLEASE PRINT CLEARLY**

## My Reasons For Joining the Chamber

(Please indicate your top three.)

- Networking Opportunity
- Business Exposure
- Business Advocacy
- Referrals
- Advertising Opportunities
- Directory Listing
- Website Listing
- Community Service/Involvement
- Website Job Posting

Information will Appear in the Printed Directory *Exactly as Entered Below*

Business/Organization Name

Business Location: Street Address

City

State

Zip

Web Site

Number of Full-Time Employees

Business Phone

Fax Number

Toll Free Phone

Main Representative

email address

Title/Position

To receive mass mailing also?

Yes  No

Additional Representative

email address

Title/Position

Billing/Mailing Address (If different from above)

City

State

Zip

1) \_\_\_\_\_

Primary Business Category (Plus a Subcategory if Applicable)

2) \_\_\_\_\_

3) \_\_\_\_\_

Additional Listings: (\$15 each) Limited to three listings.

### I am Interested In:

SCF Workers' Comp Program

#### Committee Involvement:

- Ambassadors
- Education & Workforce Dvlpmt
- Community & Economic Dvlpmt
- Government Affairs
- Golf
- Workplace Safety

#### Advertising:

- Newsletter (circle below)
- Inserts/B2B Ad/Bk Page
- Website Banner

#### Exposure:

- Scheduling a Ribbon Cutting  
(Date: \_\_\_\_\_ Time: \_\_\_\_\_)
- Donating Raffle Prizes for events
- Brochure Distribution

#### Parade Volunteer:

- 4th of July Parade
- Holiday Lights Parade  
(December)

### New Member Business Profile

Briefly describe your business in 25 words or less. This will appear for 90 days on the Chamber's Website.

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## Annual Investment

Membership Type	Rate
• Base Membership .....	\$275
• Additional Business Discount ( <i>Under same Ownership</i> )	
• 2nd Business: 20% discount .....	\$220
• 3rd Business: 30% discount .....	\$192.50
• 4th Business: 40% discount (Maximum) .....	\$165
• Real Estate Associate Agent or Licensed Professional .....	\$165
<i>Applicable Under Broker Base Membership</i>	
• Not for Profit Organizations .....	\$215
• Individual/Retired/No Business Affiliation .....	\$140
• New Car Dealers/Hospitals/& Health Care Centers .....	\$435
• Retailers over 10,000 square feet .....	\$375

### Full Time Employee Differential\*

Added to Base Amount:	
• 1-4.....	No Charge
• 5-24 .....	\$5
• 25-499 .....	\$4
• 500 plus .....	Negotiable
# of FTE _____ - 4 = _____ x \$ _____ = \$ _____	
*Waived if the below Classification Dues Structure applies.	

OR

## Classification Dues Structure

Added to Base Amount:	
• Apartments/Condos/Townhomes .....	\$2 per Unit
• Campgrounds/RV Parks .....	\$1 per Space
• Hotels/Motels/B&Bs/Resorts .....	\$3.50 per Room
• Mobile Home Parks .....	\$2 per Space
• Restaurants .....	\$.50 per Seat
# of Units/Spaces/Rooms/Seats _____ x \$ _____ = \$ _____	
• Newspapers/Periodicals (Per Circulation) .....	\$8 per 1,000
Circulation in Thousands _____ x \$8 = \$ _____	

## Member-to-Member Discount

Do you offer a member discount?     Yes     No

If so, what discount do you offer: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Membership Investment

Membership Type: \_\_\_\_\_

\_\_\_\_\_

Investment/Rate:    \$ \_\_\_\_\_

Emp. Differential:	\$ _____
OR	
Classification Dues:	\$ _____

Additional Listings:    \$ \_\_\_\_\_

*(From Front)*

**Total Membership Investment:**    \$ \_\_\_\_\_

One Time Processing Fee:	\$ <u>25</u>
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**TOTAL:**    \$ \_\_\_\_\_

Chamber membership is effective when payment is received and is active for 12 consecutive months. All employees/associates are recognized as members and may participate in all activities and benefits. Membership investment in the Flagstaff Chamber of Commerce may be tax deductible as an ordinary and necessary business expense. However, contributions or gifts to the Chamber are not deductible as charitable contributions for Federal Income tax purposes.



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For Office Use Only

Rep. \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date